# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction (               | Guide explains how to complete this form.    | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed:  |  |
|--------------------------------------|--|---------------------------------------|---|--|
| 3 CANDIDATE/<br>OFFICEHOLDER<br>NAME | MS/MRS/MR FIRST  MORSING                     | Mí                                    | OFFICE USE ONLY   |  |
| -                                    | NICKNAME LAST                                | SUFFIX                                | Date Received  01/16/2018   |  |
| 4 CANDIDATE/                         | ADDRESS / PO BOX; APT / SUITE #; C           | SITY; STATE; ZIP CODE                 | L-+19 11 -  |  |
| OFFICEHOLDER MAILING ADDRESS         | ADDRESS FFU DUA; AFT FOUTE #,                | FITY; STATE; ZIP CODE (               | Manas Harus   |  |
| Change of Address                    |  |                                       | a) /1-204.WI-   |  |
| 5 CANDIDATE/<br>OFFICEHOLDER         | AREA CODE PHONE NUMBER                       | EXTENSION                             | Date Hand-delivered or Date Bookmarked                                  |  |
| PHONE                                |  |                                       | enailed 01/16/2018  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME      | MS/MRS/MR FIRST                              | MI                                    | Receipt # Amount \$  Date Processed                                     |  |
| · · · · · · · ·                      | NICKNAME LAST                                | SUFFIX                                |   |  |
|                                      | "Sonny" Johnston                             |                                       | Date Imaged   |  |
| 7 CAMPAIGN                           | STREET ADDRESS (NO PO BOX PLEASE); APT / SUI | ITE#; CITY; STATE;                    | ZIP CODE  |  |
| TREASURER<br>ADDRESS                 |  |                                       |   |  |
| (Residence or Business)              |  |                                       |   |  |
|                                      |  |                                       |   |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE     | AREA CODE PHONE NUMBER                       | EXTENSION                             |   |  |
| 9 REPORT TYPE                        | 1.   |                                       |   |  |
| o her on the                         | January 15 30th day before ele               | ection Runoff                         | 15th day after campaign<br>treasurer appointment<br>(Officeholder Only) |  |
|                                      | July 15 Sth day before elect                 | tion Exceeded \$500 limit             | Final Report (Attach C/OH - FR)   |  |
| 10 PERIOD                            | Month Day Year                               | Month                                 | Day Year  |  |
| COVERED                              | 7/1/17                                       | тнвоидн / д /                         | (3///)  |  |
| 11 ELECTION                          | ELECTION DATE                                | ELECTION TYPE                         |   |  |
|                                      | Month Day Year Primary                       | Runoff Other Description              |   |  |
|                                      | 5/7/16 A General                             | Special                               |   |  |
| 12 OFFICE                            | Sugar Canal City Councy                      | 13 OFFICE SOUGHT (if known)           |   |  |
|                                      | Sugar Cand City Councy At Lyrge #/           | <u> </u>                              |   |  |
| GO TO PAGE 2                         |  |                                       |   |  |

### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME  | h Gand  |   | 5 Filer ID (Ethics Commission Filers) |  |  |
|---|---|---|---------------------------------------|--|--|
| 16 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT, CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |                                       |  |  |
|   | COMMITTEE TYPE  | COMMITTEE NAME  |                                       |  |  |
|   | GENERAL   |   |                                       |  |  |
|   | SPECIFIC  | COMMITTEE ADDRESS   |                                       |  |  |
|   |   | COMMITTEE CAMPAIGN TREASURER NAME   |                                       |  |  |
| Additional Pages  |   |   |                                       |  |  |
|   |   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                                       |  |  |
| 17 CONTRIBUTION TOTALS  |   | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THA<br>ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZ |                                       |  |  |
|   |   | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                    | \$                                    |  |  |
| EXPENDITURE<br>TOTALS   |   | POLITICAL EXPENDITURES OF \$100 OR LESS, BITEMIZED  | \$                                    |  |  |
| ,   | 4. TOTAL  | POLITICAL EXPENDITURES  | \$ 249.84                             |  |  |
| CONTRIBUTION<br>BALANCE   |   | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST ORTING PERIOD   | DAY \$64.60                           |  |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 2,9 86,63  |   |                                       |  |  |
| 18 AFFIDAVIT  |   |   |                                       |  |  |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Plection Code  Signature of Candidate or Officeholder |   |   |                                       |  |  |
| AFFIX NOTARY STANDAY SEA ORDER  |   |   |                                       |  |  |
| Sworn to and subscribed before me, by the said Himesh Gardhi, this the 16th day of Maru , 2018 , to certify which, witness my hand and seal of office.  |   |   |                                       |  |  |
|   |   |   |                                       |  |  |
| Lana C. Reed Notary Public  |   |   |                                       |  |  |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath  |   |   |                                       |  |  |

## **SUBTOTALS - C/OH**

## FORM C/OH COVER SHEET PG 3

| 19  | FILER NAME 20   | 20 Filer ID (Ethics Commission Filers) |  |
|-----|---|--|--|
|     |   |  |  |
| 21  | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  | SUBTOTAL<br>AMOUNT                     |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                     | \$                                     |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                       | \$                                     |  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$                                     |  |
| 4.  | SCHEDULE E: LOANS   | \$                                     |  |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTI                     | RIBUTIONS \$ 3 49.84                   |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$                                     |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CO                       | NTRIBUTIONS \$                         |  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                     | \$                                     |  |
| 9,  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                       | \$                                     |  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BU                     | USINESS OF C/OH \$                     |  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONT                   | RIBUTIONS \$                           |  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTION RETURNED TO FILER | NS \$                                  |  |

## POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)** Advertising Expense Event Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Accounting/Banking Food/Beverage Expense Gift/Awards/Memorials Expense Consulting Expense Travel In District Polling Expense Contributions/Donations Made By Printing Expense Travel Out Of District Candidate/Officeholder/Political Committee Legal Services Salaries/Wages/Contract Labor Other (enter a category not listed above) Credit Card Payment The instruction Guide explains how to complete this form. 1 Total pages Schedule F1: 2 FILER NAME 3 Filer ID (Ethics Commission Filers) (a) Category (See Categories listed at the top of this schedule) (b) Description Check if travel outside of Texas, Complete Schedule T. **PURPOSE** Check if Austin, TX, officeholder living expense OF Adurtising Expense EXPENDITURE Candidate / Officeholder name Office sought Office held 9 Complete ONLY if direct expenditure to benefit C/OH Payee name VOC FLONTACT Examil Payee address: City; State; Zip Code Category (See Categories listed at the top of this schedule) Check if travel outside of Texas. Complete Schedule T. **PURPOSE** due hishx tapense Check if Austin, TX, officeholder living expense **EXPENDITURE** Office held Candidate / Officeholder name Office sought Complete ONLY if direct expenditure to benefit C/OH Pavee name VOC I control Email Category (See Categories listed at the top of this schedule) Description Check if travel outside of Texas. Complete Schedule T. **PURPOSE** Advortising Expense OF Check if Austin, TX, officeholder living expense **EXPENDITURE** Office sought Office held Candidate / Officeholder name Complete ONLY if direct expenditure to benefit C/OH ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

## POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)** Advertising Expense Accounting/Banking Event Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Consulting Expense Polling Expense Travel In District Printing Expense Salaries/Wages/Contract Labor Contributions/Donations Made By Travel Out Of District Candidate/Officeholder/Political Committee Legal Services Other (enter a category not listed above) Credit Card Payment The Instruction Guide explains how to complete this form. 1 Total pages Schedule F1: 2 FILER NAME 3 Filer ID (Ethics Commission Filers) (a) Category (See Categories listed at the top of this schedule) (b) Description Check if travel outside of Texas. Complete Schedule T. **PURPOSE** taretising Expense Check if Austin, TX, officeholder living expense OF EXPENDITURE Candidate / Officeholder name Office sought Office held 9 Complete ONLY if direct expenditure to benefit C/OH Pavee name 10-31-17 Amount (\$) Payee address; City; State; Zip Code 14.00 Category (See Categories listed at the top of this schedule) Description Check if travel outside of Texas. Complete Schedule T. PURPOSE Check if Austin, TX, officeholder living expense Banking **EXPENDITURE** Candidate / Officeholder name Office sought Office held Complete ONLY if direct expenditure to benefit C/OH VOC Icontact Email Category (See Categories listed at the top of this schedule) Description Check if travel outside of Texas. Complete Schedule T. **PURPOSE** OF Advertising Expense Check if Austin, TX, officeholder living expense **EXPENDITURE** Office held Candidate / Officeholder name Office sought Complete ONLY if direct expenditure to benefit C/OH

### POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made By

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District

Printing Expense Salaries/Wages/Contract Labor Travel Out Of District Candidate/Officeholder/Political Committee Legal Services Other (enter a category not listed above) Credit Card Payment The Instruction Guide explains how to complete this form. 1 Total pages Schedule F1: 2 FILER NAME 3 Filer ID (Ethics Commission Filers) State; Zip Code 8 (a) Category (See Categories listed at the top of this schedule) (b) Description Check if travel outside of Texas. Complete Schedule T. **PURPOSE** Banking Check if Austin, TX, officeholder living expense **EXPENDITURE** Candidate / Officeholder name Office sought Office held 9 Complete ONLY if direct expenditure to benefit C/OH Payee name Category (See Categories listed at the top of this schedule) Description Check if travel outside of Texas. Complete Schedule T. PURPOSE Advertising Expense OF ☐ Check If Austin, TX, officeholder living expense EXPENDITURE Candidate / Officeholder name Office held Office sought Complete ONLY if direct expenditure to benefit C/OH Payee name 2-29-11 City; State; Zip Code Category (See Categories listed at the top of this schedule) \_\_ Check if travel outside of Texas. Complete Schedule T. **PURPOSE** OF Check if Austin, TX, officeholder living expense Hanting EXPENDITURE Office sought Office held Candidate / Officeholder name Complete ONLY if direct expenditure to benefit C/OH